

9. Daughter of heaven, Dawn! delay not
our
(sacred) rite; let not the sun scorch thee with
his
ray, us (a prince punishes) a thief, or (subdues)
uu
enemy: bright-born goddess, (who art)
sincerely
praised for (the gift of) horses.

10. Thou, USHAS, art able to give (us) what-
ever, indeed, (has been solicited), and much (that
lias
not been asked for); for, radiant (divinity), who
art
dawning upon thine adorers, thou art never cruel
(to
them): bright-born goddess (who art) sincerely
praised
for (the gift of) horses.

STĀKTA VIII. (LXXX.)

The deity and *Rishi* as before j the metre is *Trisṭuph*.

1. The wise priests celebrate with hymns the
divine, varga xxm.
bright-charioted, expanded Dawn; worshipped
with
holy worship, purple-tinted, radiant, leading on
the
sun.
2. The lovely Dawn, arousing man, goes before (the
sun) preparing practicable paths, riding in a
spacious
chariot; vast, expanding everywhere, she diffuses
light
at the commencement of the days.
3. Harnessing the purple oxen to her car, un-
wearied she renders riches perpetual: a
goddess,
praised of many, and cherished by all, she
shines,
manifesting the paths that lead to good.
4. Lucidly white is she, occupying the two (regions,
•the! upper and middle firmament), and manifesting
her
person from the east: she traverses the path of
the
sua as if knowing (his course), and harms not the
quarters of the horizon,
5. Exhibiting her person like a well-attired female,
she stands before our eyes, (gracefully) inclining
like

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